



## AGENDA

### SELECT COMMITTEE - ENERGY SECURITY

Thursday, 22nd October, 2015, at 2.00 pm, or on the rising of County Council, whichever is the later. Ask for: Denise Fitch

Wantsum Room, Sessions House, County Hall, Maidstone Telephone 03000 416090

*Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room*

#### Membership

Mr D L Brazier, Mr B E Clark, Mr A D Crowther, Mr C P D Hoare, Mr P J Homewood, Mrs E D Rowbotham, Mr C P Smith, Mrs C J Waters and Mr J N Wedgbury

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

1. Election of Chairman
2. Draft Terms of Reference and Scope (Pages 3 - 10)

#### EXEMPT ITEMS

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 14 October 2015**